



## FICHE PRATIQUE

# WATUGO UMMATORE HEDI LISAL WHATSAPP

'DEREJI HOLLUGO GONGA JEE HAUTATA HOORE KUUGAL JEE UNHCR BE SOOBIRA'BE KUUGAL KAM'BE ON NAFTIRTA BE LAWOL BAYANUJI HEDI WHATSAPP NGAM WATUGO UMMATORE WURO NDER KUUGAL MAN. 'DON HOLLA NO KU'DEJI JEE HOKKATA LAWOL EN HOKKI NDIRA BAYANUJI "CAScADING" YAHUGO BE DIGA UNHCR BE SOBIRA'BE KUUGAL, HEDI LAWOL MOBGAL BIYETEENGAL "WHATSAPP TREES.



Lisal biye teengal "trees" be foonditi dɔm bee laabi famfamtinoore jee gargajiya ko wadaama ngam tabbitina jaawal sendol bayanu hedi waya, haa babal ko wi`ata jaaburu hedi nder jamaaje wuro.

"WhatsApp trees" dɔm lawol gotel jee famtiniral caka yimbe dɔdɔbe nden hautan wallindira be labi famtoniral fere ngam dɔm mara samɔinare haa nder wonugo ummatore haa nder dabareji, be internet ko wala intanet (online bee offline).

## MAHAJAJI TOY (APPLICATION) 'BE SUPTI?

Yimbe ko buri billion 2 don naftira haa duniyaru, WhatsApp kanjum on cubol "laɓngol". Amma bo, dɔm wodi bote masin on fuddira be yamta ummatore wuro tawon, tema WhatsApp wona ta kanjum on be naftirta (tema wonan walaa haa mabbe )



### WADU

- Wadu bincike haa dow bayanuji dii nden famtotiral maran bote haa yetchugo bayanuji beddugo andal faamugo lawol jee buri haa nder ummatore (haa be demngal jee be woldirta) a hipta lawol jee be buri yerdugo be man.
- Watanu fudditiggo bayanuji nde boi hakkilo ngam don mari bote haa manhajaji (App) man hepto dow mobgal yimbe don mari famtotiral feere-feere haa hollugo ko be yidi.

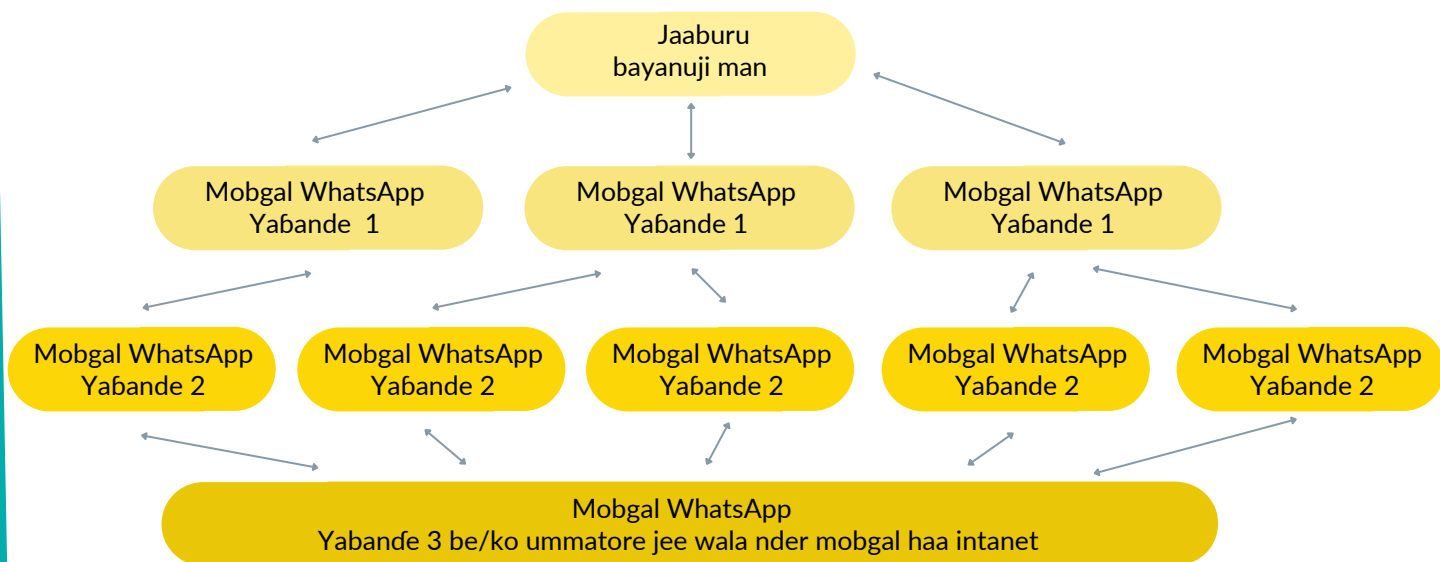
## KOWONI

Un "WhatsApp tree" (arbre WhatsApp) a pour but de cascader l'information depuis et vers un point centralisé vers plusieurs groupes et jusqu'à de nombreux destinataires.



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**Yaajunu Lesal WhatsApp**



**YIMBE NOI WONI HAA NDER KALA MOB GAL?**

Kala Mobgal WhatsApp wawan hosa ko yotta yimbe 256. Ko en ekkiti diga UNHCR holli dow wi'ugo naa kanjum on tan lambaaji ko wonata nder laabi mobgal "WhatsApp tree".

Wadugo mobgal yimbe 10 buran wallitan haa hakkilango yahugo bayanuji man haa labi man dīdī fuu. Dow hokkan lawol babe bayanuji ngam larugo jabuyeeje bayanuji nder wakkati, na saito a woni huuwoowo maɓɓe.

Do howi hakkilana yimbe 256 haa taskaram mobgal bana "mailing list". Limngal jee lendugo mo tokkata yerbugo indeji na sai to o supti be ko ndai.

**WADUGO NDEN SENDUGO BAYANUJI**

WhatsApp trees hokki UNHCR lawol nden be sobirabe kuugal maɓɓe ha santchirigo bayanuji hedi bindi, fotoji, wolde hosadum be bidiyo. Ko woni haa nder pamaron ko bindi wawan won kanjum buri haa nder mobgal yimbe be walaa andal be nantugo/larugo kowon nder wawan yimbe be mari njiiju bandu wawan naftiran man. Wi` dītol haaje bayanuji be famtinal wallitan vangingo irin kuje kala feere-feere jee mobgal yimbe wuro man mari haaje.

Doko on senda bayanuji ko woni haa nder wolde hosadun haa mbedu, bidiyo be foto, wodi bote be anda to woodi ko hadata be naftirigo be iri bayanuji jee woni haa nder man. Teema yimbe marata haaje man ko bo hebugo kuje nastugo babal naftirigo jee nantugo man ngam nawogo.



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### Wadu

- Foonda labi nantugo feere -feere bee mobgal yimbe feere feere.
- Lartu to diidi d'idi haa les bindi man holli kala duule ngam a hepta be lari ko be nanti dum
- Yamu naftirobe jawabujji haa ko be naftiri. Noi be wowata ko be wointa?

## WADU NO 'BE YERDATA BE MA/MAN

To a sendan ko woni haa nder, dum wodi bote a holla haa a hebi dum (misalu diga babal kuugal UNHCR's X). Dum wodi bote on tabitina sendugo bayanujji man caka mon wala intanet tokkan/fotan



### Wadu

- Wade lawol jee yarugo dum yeeso nden sendugo bayanujji man be tabitingo dow wi'ugo be faami dum diga yerboobe man bee naftiroobe.
- Waatu andaafe yimbe wuro jee nafate hedi wakkere man ngam tokkugo lawol mabbe, (misalu bana yimbe famfamtindiral be nastinobe yimbe wuro nder ko fe`ata to don nafa (the Communication and Community Engagement (CCE) Working Group if they are active)) ngam tabitingo sendugo bayanujji man tokki gotel.
- Ustu sankituggo bayanujji jee feure nden tabitinu yimbe jee waddata bayanujji man andi kuugal mabbe.

## JAWABUJI BEE SAWARA

Bano no yimbe wuro don senda bayanujji bee hoore mabbe hedi "WhatsApp trees", dum wodi bote dow yimbe UNHCR bee soobirabe kuugal mabbe tokka jaabujo haa dow bayanujji man.

Ngam wodi labi feere be kuje jawabujji, jawabu be datal yerbugo dum haa di wona - to walaa dow, yimbe wuro marata satugo koppi haa dow taskaram man. Haandi be wada be tokkugo labi kuugal ngam watango dum hakkilo andugo wakkati, jee bo no be yerbata yamde jee nastoi ta, billaji be wullandu.



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### Wadu

- Wadu laabi jee haandi jee kuugal ngam jaabugo billaji yimbe diga arande nden be tabitingo dow fiugo sobirabe kuujal, babal jee mardum bote be hoyugo, haa ragare be fama be.
- Tabitinu dow WhatsApp tree dum lawol on jee be wawan nastingo haa nder hokkugo jawabu be jaabugo.
- Naftiru be laabi jaabugo feere (misalu. gite be gite) to wawan wada - sakko ma ngam sirri/be ko billete jee ayida be anda cudfidum.

## FADDUGO BAYANUJI

Fuu no WhatsApp hokki faddol jee be wi'ata (end-to-end encryption) ngam tabitingo sirri bayanuji, sankitiggo bayanuji jee hoore ma jee be wawata heptugo ma be sauri ma taa a wada ngam haa ndai ngam don hasaruji yimbe feere wawan lara, nden bedda sankitiggo nden be naftira dum na be ngida. Nden kam be yerba yimbe hedi lawol jee buri marugo sirri jee sendugo bayanuji.

Nder "WhatsApp trees", mobgal feere feere heddan bee kungiyaaaji feere feere bee membaji feere nder ummatore. Ko ngambo woodi haaje a senda bayanuji mardum bote hedi Whatsapp, ko sendugo man wadata feerootiray dow goddo ko yimbe be a` sendi bee maabe bee kungiyaaaji bee huudinta. Sankitiggo caka mobgal gotal buri hoyugo; be soobiraabe jee be wadata kuugal man jee be tokkata haa UNHCR's data protection policy on individuals of concern (do on burna fuu bee sobiraagu bee UNHCR).



### Wadu

- Lartu dume on woni haa nder sendugo bayanuji caka monbgal yimbe bee kala goddo fuu to be don nder WhatsApp tree
- Tasku cubol feere hedi lawol sendugo bayanuji mardir sirri, bee bayanu, didi fuu nder caka mobgal, a lorta na dum to nangi.

## BAYANUJI SIRRI

Dalila manga jee wadi sanadu kanjuum on nafitirowo anda ko tokkata bawo to a sendi bayanuji ma. Naftirowo anda dow wiugo to be nasti mobgal haa whatsapp, lamba waya mada komoyjo don lara haa nder mobgal whatsapp man. Nonnon bo, be maran lawol hebugo lamba yimbe feere jee naftirta dum. Dole be anda dow be yerda nden wada no haandi.

Laabi ustugo bee laabi dasugo noppi fuu (bana ittugo ma nder mobgal WhatsApp man) waata haa babal ngam naftirobe be yewi diidaadi.



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Ardiibe mobgal whatsapp man nastinan yimbe hedi lenguru. Banni dow waɗan mobgal man sankita haa nder ummtore wuro, nden dum accan yimbe be yer dai nasta lawol nastugo mobgal whatsapp jee be wolwata dow man, ngam lawol man na "nyukiidum" ("private").



### Waɗu

- Sauru nden a holla yimbe woni nder mobgal man ko haandi be ko haandai ha sendugo bayanuji haa mobgal whatsapp bana yenre lisaɓ man.
- Tabitinu dow wiúgo ardido be naftirobe haa ragare faami sirri jee bayanuji man jee taskaramji waya mabbe. A` wawan sendugo bayanuji haa irin dow to a waɗan mobgal feere nden haa woldeji ko on woowi.
- Tokku sendugo mobgal man hidi layol (link) no haandi ngam usta yimbe jee be marai haaje nasta nden yerbu go yimbe haa layol man haa tefoobe.

### MISALU DOKA JE WONUGA HAA NDER MOBGAɓ WHATSAPP

- Ko ndai samɗinu dalilaji ko waɗi be waɗi mobgal man! Ta sendanu bayanu feere ko be walaa haaje nder mobgal man.
- Ta yetchu bayanu jee tabitinaka. Bayanuji jee UN bee UNHCR tabitini tan nden be yerdi.
- Taa wurtu harka mobgal man! Duudugo bayanuji kanjuum don mbarata bayanuji; nden bo lartu wakkati a sendata bayanuji ma ha nyalloomaare.
- To godɗo feere yami hunde nden a anda jabuye man, ta jaabu be "mi anda" Renu mo andi jaabuye man tan wara jaaba mo.
- Taa hiiru be godɗo goto haa nder mobgal man. Naftiru be jee on diɗo tan on hira.
- Taa yerbu "Mi yetti" nde temere To a yettan godɗo, yettu mo feere mako, ta godɗo feere lara.
- Ta sendu bayanuji sirri jee mobgal man.
- Taa yedjitu nedɗaku UN be dereji tokkugo doka don dow mobgal man.